**Join Zoom Meeting :**

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**The Associated Student Organization of West Los Angeles College**

**Monday, June 7th, 2021 at 2:00PM**



**NOTICE IS HEREBY GIVEN** ​that the Joint General Council for the West Los Angeles Associated Student Organization will hold a meeting as **​ASO General Council Meeting** on **Monday, June 7th, 2021 at 2:00 PM**. The meeting information is noted below. The ASO reserves the right to suspend the orders of the day if necessary, to conduct business. All WLAC ASO meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the committee chair, **Franly Rivera Rugama**, at Franlyrivera@gmail.com ​no less than three days prior to the meeting.

**I – 1 Call to Order**

**I – 2 Roll Call**

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| --- | --- |
| ***Executives*** |  |
| **President**  | **Franly Rivera Rugama**  |  |
| **Vice President**  | **Jose “Chepe” Rivera**  |  |
| **Chief Justice**  | **Vacant**  |  |
| **Executive Secretary**  | **Shaleia Wall**  |  |
| **Treasurer** | **Vacant** |  |

|  |  |
| --- | --- |
| ***Advisor/Designee***  |  |
| **Interim-Advisor** **Sub:**  | **Marty Turner** **Edna Chavarry** |  |

|  |  |
| --- | --- |
|  ***Student Senate***  |  |
| **Chief Newsletter Senator**  | **Emely Otsuka**  |  |
| **Public Relations Senator** | **Jocelyn Valdes** |  |
| **Associate Newsletter Editor Senator**  | **Braxton Nguyen**  |  |
| **Planning & Activities Senator** | **Andrea Aguilar**  |  |
|  |  |  |
|  |  |  |
| **Health & Safety Senator** | **Vacant**  |  |
| **Associate Chief Justice Senator** | **Vacant** |  |

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| --- | --- | --- |
| **Historian Senator**  | **Vacant** |  |
| **Community Relations Senator** | **Vacant** |  |
| **Disabled-Students Senator** | **Vacant** |  |
| **Campus Improvement** | **Vacant** |  |

|  |  |  |
| --- | --- | --- |
| **International Student Senator** | **Vacant** |  |
| **Senator at Large**  | **Vacant** |  |
| **Technology Senator** | **Vacant** |  |

**I – 3 Adoption of the Minutes**

**I – 4 Adoption of the Agenda**

**II - Public Comments**

This segment of the meeting is reserved for persons desiring to address the ASO Joint General Council, on any matter of concern that is not stated on the agenda. A time limit of **three (3) minutes per speaker and fifteen (15) minutes per topic** shall be observed. California Brown Act does not permit any action to be taken, nor extended discussion of any items not on the agenda. Except when 2/3 of the legislative body agree there is a need to take immediate action on a matter about which the body could not have been aware earlier (California Brown Act, Gov’t Code § 54954.2 (b) parts (1) and (2)) The ASO General Council may briefly respond to statements made or questions posed. To speak, please raise your hand and wait to be recognized by the chair.

**III - 1 Installment**

**III - 2 Proposals (1 Minutes)**

**III - 3** **Discussion/Action Items (75 minutes)**

* 3.0 Club Updates
* 3.1 ASO Scholarship : Update + Committee decision
* 3.3 Food Pantry/Grad Gift/Everytable distribution : Turn-put & update
* 3.6 Graduation PowerPoint Video : Team Support + Work group
* 3.8 Action Item : ASO Advisor to purchase Constant Contact : $1,638
* for 10,000-15,000 contacts
* 3.9 Undocumented student graduation ceremony : turn-out
* 3.10 Action Item : Fund ASO end of the year celebration/gathering $400
* ASO Stipend : Deadline June 13th 11:59 PM

**IV Officer Reports (10 Minutes)**

* **College Council : Jose “Chepe” Rivera**

**V. NEW BUSINESS (10 Minutes)**

**VI. Next Meeting:**

**VII. Adjournment:**